

CURRICULUM VITAE

SHUBHAM SHARMA

Date of Birth: 15th January 1994

Permanent Address: Village Mamel, Tehsil and P.O Karsog,
District Mandi – 175011, (H.P), India

Languages Known: English, Hindi & Punjabi

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PROFILE SUMMARY

- 7+ years of experience in the agrochemical industry across India (PAN)
- Proven track record in managing registration trials, field experiments, and data analysis for various crop protection products (herbicides, fungicides, insecticides, biologicals, and seed treatments)
- Skilled in trial monitoring, data collection, and compilation for cereal, vegetable, and fruit crops
- Handling of Registration trials in Pipeline in different State/Central Agricultural Institutes of the region and providing quality reports to the regulatory team
- Provided technical support to sales and marketing teams, handled product complaints.
- Promotion of company's products by inclusion in the Package and Practices & Spray Schedules of different SAUs/Govt. departments
- Strong educational background:
 - M.Sc. in (Agriculture) Plant Pathology and B. Sc (Hons.) in Horticulture from Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Nauni, Solan (H.P)



CAREER OBJECTIVE

I'm looking for a workplace where I can grow, learn, and thrive, utilizing my skills and expertise in a supportive and challenging environment.

QUALIFICATIONS

| EXAMINATION | BOARD/UNIVERSITY | STREAM | YEAR OF PASSING | % OF MARKS AND REMARKS/CGPA |
|----------------------------|---|---|-----------------|-----------------------------|
| Post Graduation (M. Sc) | Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Nauni - Solan (HP) | Agriculture (Plant Pathology) | 2017 | 7.87 |
| Graduation [B. Sc (Hon's)] | Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Nauni - Solan (HP) | Horticulture | 2015 | 7.92 Certificate of Merit |
| +2 | Himachal Pradesh board of school education | Medical (Biology, Physics, Chemistry, PE and English) | 2011 | 81.2 Certificate of Merit |
| 10 th | Himachal Pradesh board of school education | English, Mathematics, Hindi Social Science, Science and Technology, Sanskrit, Information Tech. | 2009 | 81.57 Certificate of Merit |

EXPERIENCE

| Total Experience – 7.5 years | |
|---|--|
|  | <p>Senior Technical Executive – North reporting to Technical Manager and Head NPCC Department: - Technical and Registration Headquarters: - Chandigarh (Punjab, Haryana, Himachal Pradesh, Uttarakhand, Jammu and Kashmir) Full-time April 2021 – Present → 4 Years</p> <p>Technical Executive reporting to Technical Manager and Sr. Zonal Manager (North India) Headquarters: - Ludhiana (Punjab and J & K) Full-time Oct. 2018 – April 2021 → 2 yrs 7 months</p> |
|  | <p>Research and Development Associate Department: - Research and Development – Field Headquarters: - Delhi (PAN India) Full-time → Reporting to Late Dr. O.P Singh Sir (Vice President) Dec. 2017 – Sep. 2018 → 10 months</p> |

AWARDS AND RECOGNITIONS

- ✚ **Best Research Trials and Business Development Awards** (FY 2022-23 and FY 2023-24) at Indofil HO, Mumbai, for outstanding work on Gruma projects, Sprint Fungicide, and Apple Fungicide Trials.
- ✚ **Long Service Award** (2023) for completing 5 years of service at Indofil.
- ✚ **Best Performance Award for Business Development** (FY 2024-25) at Indofil HO, Mumbai, for exceptional performance in North India, including government orders and product inclusions in spray schedules.
- ✚ **Certificate of Excellence** (FY 24-25) Spot Award for Contribution in leading innovation day October 2024 - Strategic Marketing, Technical & registration by Indofil Industries Limited
- ✚ **Certificate of Merit for academic achievements in:**
 - - Class 10th and 10+2 (HP Govt.)
 - - B. Sc -Horticulture (Dr. Y.S Parmar U.H.F Nauni, Solan)
- ✚ **Certificate of Merit** for participating in the National Volleyball Championship (2014-2015) at Kurukshetra University.

CERTIFICATION/CONFERENCE/WORKSHOPS/SEMINARS

- ✚ **Training Certificate** “*Management Development Programme (MDP) on Agri-Input Marketing held during February 10-14, 2025, at Indian Institute of Management, Lucknow (IIM-L).*”
- ✚ **Attended workshop on** “*Technological Advancements in Plant Pathology.*”
- ✚ **Attended workshop on** “*Advances in Disease Management Technologies in Horticultural Crops*” organized by Himalayan Phyto pathological Society.
- ✚ **Attended workshop on** “*Entrepreneur Development and Skill Training for Ripening Chambers.*”
- ✚ **Attended workshop on** “*Leadership & Personality Development.*”

- ✚ **Attended workshop on “Skill Enhancement Workshop for Drone Didi’s Refresher Training on Drone & Crop Protection Products.” – organized by CropLife India at the Regional Research Station, Uchani-Karnal, Haryana, under the Ministry of Agriculture and Farmers' Welfare.**

OTHER SKILLS

✚ Expertise:

- **Proficient in ARM software** for data collection and compilation
- **Highly skilled in MS Office** (Word, Excel, PowerPoint) and internet applications
- **Experienced in working with specialized products:**
 - **3-Decen-2-one (Smartblock)** as an anti-sproutant for potato processing industries
 - **Gossypure (Bold)** for PBW on cotton

✚ Leadership skills: -

❖ **Held leadership positions:**

- - Deputy Chairman, AIASA (All India Agricultural Students Association)
- - Captain, University Volleyball team (represented at Interuniversity level)

✚ Earned distinctions:

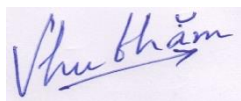
- **NCC "C" certificate holder**
- Certificate of Participation in Volleyball at XVI All India Agricultural Universities Sports & Games Meet (2015-2016)

DECLARATION

I confirm that the information provided is accurate to the best of my knowledge.

Thank you,

Yours sincerely,



(SHUBHAM SHARMA)

Dated: - 01/04/2025