

## **16<sup>th</sup> February, 2020 BM Study Materials**

<https://openknowledge.worldbank.org/handle/10986/30437>

<https://www.indiabudget.gov.in/economicsurvey/>

[https://www.indiabudget.gov.in/budget2019-20/economicsurvey/doc/vol1chapter/echap04\\_vol1.pdf](https://www.indiabudget.gov.in/budget2019-20/economicsurvey/doc/vol1chapter/echap04_vol1.pdf)

<https://www.indiabudget.gov.in/budget2016-2017/survey.asp>